

**Village Council  
Monday,  
March 15, 2010  
7:00 PM**

**AGENDA**

**Call to Order:**

**Pledge of Allegiance:**

To be lead by Mrs. Rush-Ekelberry

**Roll Call:**

John Bender	Rick Deeds	Steve Donahue	Bobbie Mershon
Marilyn Rush-Ekelberry	Leah Turner	James Wynkoop	

**Approval of Minutes:**

March 1, 2010

**Communications & Petitions:**

Letter from WOW Internet, Cable and Phone regarding programming changes which will be effective on March 31, 2010.

Letter from the Arbor Day Foundation congratulating the Village on being named a Tree City USA Community for 2009. This is the 17<sup>th</sup> year that Canal Winchester has earned this national designation.

Agenda and attachments for Canal Winchester Human Services Bi-annual General Meeting on March 16<sup>th</sup>.

Memo from Allan Neimayer regarding Application ZA10-01 "Residential uses in the GC district". The Planning and Zoning Commission has recommended the zoning code be amended.

State Representative Marian Harris will be having a Town Hall meeting on April 29, 2010 from 7PM to 8:30 PM in Town Hall, 10 N. High Street.

**Village Residents Comments:**

Five-minute limit per person

## **ORDINANCES:**

### **FIRST READING**

Sponsor: Mrs. Mershon

O-10-03B AN ORDINANCE TO UPDATE THE SWIMMING POOL RATES FOR 2010.

Sponsor:

O-10-03D AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH RICART FORD, INC. FOR THE PURCHASE OF A 2011 FORD F-250 4X4 AND DECLARING AN EMERGENCY

### **SECOND READING**

Sponsor: Mr. Donahue

O-10-03A AN ORDINANCE TO AUTHORIZE THE MAYOR TO ENTER INTO A PARTICIPATION AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF SODIUM CHLORIDE (ROCK SALT) FOR THE 2010-2011 WINTER SEASON AND DECLARING AN EMERGENCY

## **RESOLUTIONS:**

### **FIRST READING**

Sponsor: Mrs. Mershon

R-10-03A A RESOLUTION AUTHORIZING MAIN STREET CANAL WINCHESTER TO OPERATE THE "CANAL WINCHESTER BLUES AND RIBFEST" ON THE VARIOUS STREETS AND SIDEWALKS OF THE VILLAGE OF CANAL WINCHESTER

### **Mayor's Report:**

Motion to accept the Clerk of the Mayor's Court February 2010 report.

### **Fairfield County Sheriff:**

### **Village Solicitor:**

### **Finance Director:**

Financial Statement for February 2010

### **Public Works Director:**

### **Development Director:**

### **Community Affairs Director:**

**Council Reports:**

Old Town Committee	Monday, April 12, 2010 at 5:45 PM
Finance Committee	Monday, April 5, 2010 at 5:45 PM
Service Committee	Monday, April 19, 2010 at 5:45 PM
Safety Committee	Monday, April 12, 2010 at 5:00 PM
CW Joint Recreation District Representative	
CW Human Services Representative	
Main Street Canal Winchester Representative	
Canal Winchester Industry & Commerce Corporation Representative	
Rules Committee Representative	
Charter Review Commission	Thursday, March 18, 2010 6:30 PM
Committee of Whole	Monday, March 29, 2009 at 6:30 PM 1 <sup>st</sup> hour with P & Z
Parks Advisory Committee	Wednesday, March 24, 2010 at 6:30 PM

**Old/New Business:****Adjourn to Executive Session:****Adjournment:**